APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office											
Retu	rned to applicant for correction	MAR	4	1980	·						
Corr	ected application filed	APR	APR 9 8 1980								
Map	filed	AP	App 9 8 1980 Under 39601								••••
•					-	=					
	The applicant Four Rent I										
5	030 Paradise Rd. Suite Street and No. or P.O. Box No.	#A216		, of		Las	Veg	as,	own		-
	evada 89119 State and Zip Code No.	, herel	oy n	nake ^S	appli	cation f	for pe	rmissior	to appro	opriate th	e public
wate	ers of the State of Nevada, as hereinafte										
tion	if a copartnership or association, give i	names of m	neml	bers.)	San	Fran	ncis	co, (la.		
			mā	lerar	Oun						
1.	The source of the proposed appropriate	ion is	J110	ergr	N:	ame of str	cam, lal	ce or other	source.		
	•••••										
2.	The amount of water applied for is	1.5 (1		ne second	l-foot ec	quals 448.8	33 gals. 1	per min.		sec	ond-feet
	(a) If stored in reservoir give number o					•••			•••••		acre-feet
3.		asi-Mui				ıg, domesti	ic, or ot	her use. M	ust limit to o	ne use.	
4.	If use is for:										
·	(a) Irrigation (state number of acres to	be irrigate	d)		••						·
	(b) Stockwater (state number and kinds of animals to be watered)										
	(c) Other use (describe fully under "No. 12. Remarks")										
	(d) Power:										
	(1) Horsepower developed	·		••		<u>-</u>		 -			•••••
	(2) Point of return of water to str	eam			-						-
5.	The water is to be diverted from its so	urce at the	foll	owing p	point:	SW1,	/4 C	f NE	L/4, S	ec. 7	<i>'</i>
	T2S, R36E, M.D.B.M. or	ataj	ioq	.nt f	rom	whic	ch t	he S	v corn	er of	said
	Describe as being within a 40-acre subdivision Sec. 7 bears S48° 47'4	on of public st	1rvey,	and by 6	course a					unsurveyed)	
6	it should be stated. Place of use NW1/4 NW1/4 of	Sec. 8	; E	E1/2	of 1					•	
0.	SE1/4, SE1/4 of SW1/4	cribe by legal s	ubdiv	ision, if o	n unsur	veyed land	d it shou	ld be so st	ated.		
-	NW1/4 of Sec. 18; all the preceeding Sections lying within T2S, R36E SE1/4 of NE1/4, and the S1/2 of section 13; NW1/4 NE1/4, and the W1/										
	of Sec. 24; The E1/2										
	R35E, M.D.B.M.										
7.	Use will begin about 1 Janua Month and Da	У				Monu	and Da	У			
8.	Description of proposed works. (Unde										
	specifications of your diversion or stor								oump,	elec.	·.
	motor, distributed by State manner in which water is to be diverte	underg	rou dam	and p	res works,	sure	mai hrough	n . pipes, ditc	hes, flumes,	or other con	nduits.
					· • • • • • • • • • • • • • • • • • • •			-•		·	

9.	Estimated cost of works \$30,000.00							
10.	Estimated time required to construct works 3 years							
11.	Estimated time required to complete the application to beneficial use. 5 years							
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.							
	This application is for a fice acre minimum lot subdivision with							
	central water system, said subdivision comprising 187 lots							
	approximately.							
App	olicant Four Rent Inc.							
	By S/ C.H. Ketcham, Agent Ketcham Land Surveyor							
Con	Fallon, Nevada 89406							
	(702) 423-5881							
•	OF STATE ENGINEER							
follo	owing limitations and conditions:							
	······································							
·	······································							
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and							
not	to exceedcubic feet per second							
Act	ual construction work shall begin on or before.							
Proc	of of commencement of work shall be filed before.							
Wor	rk must be prosecuted with reasonable diligence and be completed on or before							
Pro	of of completion of work shall be filed before							
App	plication of water to beneficial use shall be made on or before							
Pro	of of the application of water to beneficial use shall be filed on or before							
Мар	o in support of proof of beneficial use shall be filed on or before							
	imencement of work filed							
	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of							
	ural map filed							
Cert	ificate No							
•	State Engineer State Engineer							

The L. Mostate English